



December 2, 2024

Dear Friends,

With the New Year on the horizon, it is that time of year where we begin to prepare and plan for the **Butte County Farm Bureau's Annual Dinner**. The 2025 event will take place **Friday, February 7, 2025** at **Manzanita Place** in Chico and we would be pleased if you would join us and allow us to add your business or organization's name as an event sponsor.

A social hour and dinner prepared by Chico Elks Lodge, will lead off the evening. A brief program will honor our 2025 Member of the Year and 2025 Work Boots Award. This year we will be capping off the evening with The After Party that will include hosted dessert tables, following the program.

Annual Dinner sponsorships provide a great opportunity to showcase your business before our loyal Ag community and will continue to support Butte County agriculture and our advocacy efforts. We expect this event to host more than 300 Farm Bureau members, community leaders and guests.

We are pleased to offer six different sponsorship levels. Detailed information regarding the benefits for each sponsorship level are enclosed with this letter.

The evening will begin with a no-host social hour at 5:30 pm, followed by dinner at 7:00 pm and the program at 8:00 pm and The After Party to follow.

Thank you again for your consideration. If you would like to be a sponsor of this event, please fill out the enclosed form and return it with your payment to Butte County Farm Bureau. Sponsorships must be received by January 10, 2025 to be included in the program. If you have any questions, please call our office at (530) 533-1473.

Warm Regards,

Colleen Cecil
Executive Director



BUTTE COUNTY FARM BUREAU 2025 ANNUAL DINNER

Sponsorship Levels

Diamond Sponsorship - \$10,000

- ◆ Two front row reserved tables for eight guests each (total of sixteen seats.)
- ◆ Logo placement on inside front cover of evening's program.
- ◆ Logo on 1500 mailed event invitation.
- ◆ Opportunity to provide program to each attendee.
- ◆ Logo and link on the Butte County Farm Bureau website prior to Annual Dinner.
- ◆ Two complimentary half page ads in the *Butte County Farm Bureau News*.
- ◆ Mentions the event social media postings.
- ◆ Premium logo listing in the Sponsor Recognition ad in the *Butte County Farm Bureau News*.

After Party Sponsorship - \$3,500

- ◆ Reserved table for eight (includes dinner tickets & preferred seating.)
- ◆ Recognition at hosted dessert tables.
- ◆ One half page ad in the evening's program.
- ◆ Recognition during the evening's presentations.
- ◆ One complimentary half page ad in the *Butte County Farm Bureau News*.
- ◆ Logo listing in the Sponsor Recognition ad in the *Butte County Farm Bureau News*.

Emerald Sponsorship - \$2,500

- ◆ Reserved table for eight (includes dinner tickets & preferred seating.)
- ◆ One half page ad in the evening's program.
- ◆ Recognition during the evening's presentations.
- ◆ One complimentary quarter page ad in the *Butte County Farm Bureau News*.
- ◆ Logo listing in the Sponsor Recognition ad in the *Butte County Farm Bureau News*.

Sapphire Sponsorship - \$1,500

- ◆ Reserved table for eight (includes dinner tickets)
- ◆ Logo ad in the evening's program.
- ◆ Recognition during the evening's presentations.
- ◆ One complimentary quarter page ad in the *Butte County Farm Bureau News*.
- ◆ Listing in the Sponsor Recognition ad in the *Butte County Farm Bureau News*.

Ruby Sponsorship - \$1,000

- ◆ Six dinner tickets.
- ◆ Recognition during the evening's presentations.
- ◆ One complimentary business card size ad in the *Butte County Farm Bureau News*.
- ◆ Listing in the Sponsor Recognition ad in the *Butte County Farm Bureau News*.

Gold Sponsorship - \$750

- ◆ Four dinner tickets.
- ◆ Recognition during the evening's presentations.
- ◆ One complimentary business card size ad in the *Butte County Farm Bureau News*.
- ◆ Listing in the Sponsor Recognition ad in the *Butte County Farm Bureau News*.

Silver Sponsorship - \$500

- ◆ Two dinner tickets.
- ◆ Recognition in the evening's program.
- ◆ Listing in the Sponsor Recognition ad in the *Butte County Farm Bureau News*.



BUTTE COUNTY FARM BUREAU ANNUAL DINNER

Sponsor Registration

Business Name: _____

Contact: _____

Address: _____

Phone: _____ Fax: _____ E-mail: _____

How many will attend? _____

**Please include the total number of dinner tickets needed including your comp tickets. We will mail your comp and additional tickets when they become available. Additional tickets are \$85/person.*

Sponsor Level: (please check one)

- \$3500- After Party** (table for eight [includes dinner tickets & preferred seating], recognition at hosted dessert tables, one half page ad in the program, complimentary half page ad in newsletter, listing in sponsor recognition ad in newspaper, and recognition during the evening's presentations.)
- \$2500- Emerald** (table for eight [includes dinner tickets & preferred seating], one half page ad in the program, complimentary quarter page ad in newsletter, listing in sponsor recognition ad in newspaper, and recognition during the evening's presentations.)
- \$1500- Sapphire** (table for eight [includes dinner tickets] Logo ad in program, complimentary quarter page ad in newspaper, listing in sponsor recognition ad in newspaper, recognition during the evening's presentations.)
- \$1000-Ruby** (six dinner tickets, complimentary business card size ad in newsletter, listing in sponsor recognition ad in newspaper, recognition during the evening's presentations.)
- \$750- Gold** (four dinner tickets, complimentary business card size ad in newsletter, listing in sponsor recognition ad in newspaper, recognition during the evening's presentations.)
- \$500- Silver** (two dinner tickets, listing in sponsor recognition ad in newspaper, recognition during the evening's presentations.)

Donor Signature: _____ Date: _____

**Please complete and return to 3688 Durham Dayton Hwy, Chico, CA 95928
or email to tanya@buttefarmbureau.com.**

Please mail completed registration form with your check payable to:
Butte County Farm Bureau
3688 Durham Dayton Hwy
Chico, CA 95928

Thank you for your support of this great event!